

# **Notice of References Cited**

Application No.

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Applicant(s)

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1754

Page 1 of 1

## **U.S. PATENT DOCUMENTS**

*		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A		3945946	3/76	Hindin et al.	502	308
B		3976034	8/76	Shirohara et al.	123	3
C						
D						
E						
F						
G						
H						
I						
J						
K						
L						
M						

## **FOREIGN PATENT DOCUMENTS**

*		DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
N							
O							
P							
Q							
R							
S							
T							

## **NON-PATENT DOCUMENTS**

*		DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
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(See Manual of Patent Examining Procedure, Section 707.05(a).)